

# 2020 LAKE MICHIGAN HUNTER JUMPER ASSOCIATION



## Membership form

### Send Membership Applications To:

LMHJA Membership  
C/o Chris Cochrane  
PO Box 218  
Lawrence, MI 49064

Please make checks payable to Cedar Lodge

### Please Print Clearly

Name \_\_\_\_\_

Member Age(s) & D.O.B. \_\_\_\_\_

Family Membership (list all family members – owners and riders) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone No. ( ) \_\_\_\_\_

E-mail \_\_\_\_\_

### **PLEASE JOIN EARLY!**

**Fees:** \_\_\_\_\_ **\$25.00/rider**

Barn Affiliation \_\_\_\_\_ Trainer \_\_\_\_\_

Name of Horse - #1 \_\_\_\_\_ Name of Horse - #2 \_\_\_\_\_

Name of Owner - #1 \_\_\_\_\_ Name of Owner - #2 \_\_\_\_\_

*(If you own more than two horses, please attach a list of all horses to be shown.)*

**NOTE:** Points will not count until membership fee is paid.

### How Did You Learn About LMHJA? (Check All That Apply)

Returning Member  Trainer  Friend  Tack Sale  Other (where?) \_\_\_\_\_

Office Use Only: \_\_\_\_\_

Date postmarked or received \_\_\_\_\_ Membership No \_\_\_\_\_

Joined at \_\_\_\_\_ horse show. Paid By Cash \_\_\_\_\_ Check No. \_\_\_\_\_